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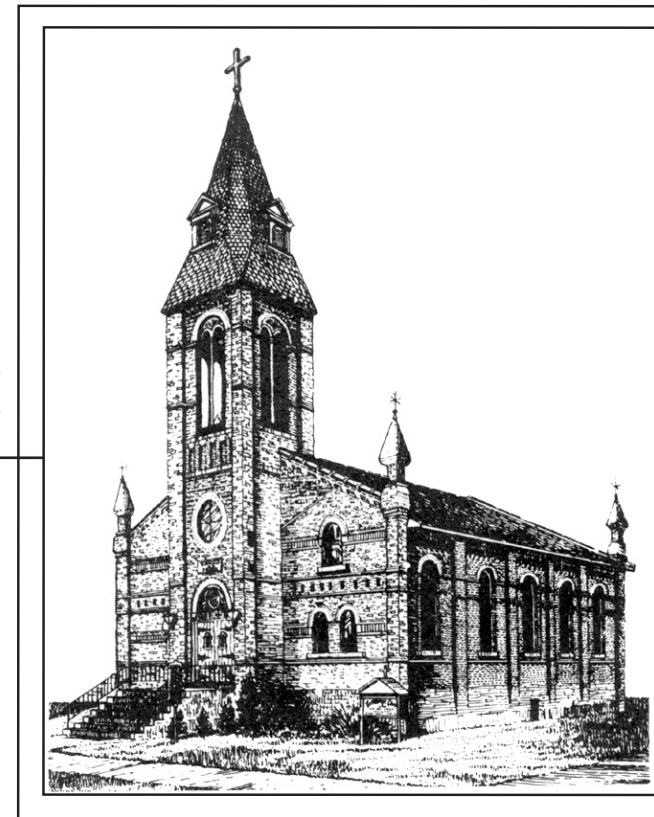
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Jayne Williams,
Office Administrator
Emilie Spence, Sacramental
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SMYMCollingwood@gmail.com

Every Friday:
HOLY HOUR
7:30 a.m.
Exposition of the
Blessed Sacrament.

The Society of
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https://ssvpcollingwood.ca

SUNDAY MASSES
Saturday Vigil: 4:30 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.

WEEKDAY MASSES
Tuesday, Thursday & Friday 8:30 a.m.
Wednesday 7:00 p.m.

RECONCILIATION
Saturday: 3:30 to 4:00 p.m. or by appointment.

PARISH OFFICE HOURS
Monday: 11:00 a.m. - 12 noon
1:00 p.m. - 4:30 p.m.
Tuesday to Friday: 9:00 a.m. - 12 noon
1:00 p.m. - 4:30 p.m.

CATHOLIC SCHOOLS IN THE PARISH
St. Mary's Elementary School . . . (705) 445-6132
Our Lady of the Bay Catholic
High School (705) 445-2043
Notre Dame de la Huronie (705) 444-1764
BAPTISMS: Please call the Parish Office.

HOLY COMMUNION FOR SICK, SHUT-INS: Holy Communion is brought regularly to sick and shut-ins. Please notify the rectory.

MARRIAGES: Couples planning to get married must contact a priest one year in advance for an appointment. They must also receive personal preparation for entering marriage. Please do not book the time and place of your reception before your appointment with the priest.

If either party has gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's Office has been consulted.

PARISH REGISTRATION: All parishioners should be registered. Registration cards can be found in the Church foyer or at the parish office. Would you kindly notify the office when you are moving out of the parish.

BULLETIN NOTICES must be received at the parish office by Wednesday at noon. Announcements will appear for no more than two weeks, and should contain only pertinent information. Please be brief.

Catholic Women's League
President: Jean Stewart
(705) 445-2151

The Knights of Columbus 3rd Degree
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(705) 446 5147
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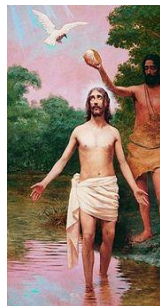
THE MOST HOLY ROSARY THE LUMINOUS MYSTERIES



This last of my four-part bulletin series on the mysteries of the Holy Rosary presents us with the final and newest sets of mysteries given to us by St. John Paul II in 2002; The Luminous Mysteries or the Mysteries of Light. These five mysteries

move us beyond the birth of Jesus and His hidden life growing up in Nazareth to His three years of public life. These are the mysteries covering the five events of Jesus' three-year ministry when He had called His Apostles, has us meditate on Jesus' Baptism by John, His first miracle at the Wedding feast at Cana, His general proclamation of the Kingdom of God, the glorious manifestation of Jesus when He became transfigured and the institution of the Eucharist. The One who is light reveals that light to us in His public life as He manifested that the Kingdom had come near.

THE BAPTISM OF JESUS



The Baptism of Jesus was a humble act of Our Lord that served to prepare Jesus for His public ministry. Yet it so profoundly speaks to us, particularly if and when we lose sight of who Jesus is. He is not just a preacher or teacher, as many today would simplify in credit to Him. He is far greater than any prophet or truth teller. And the three-fold manifestations that took place once Jesus was baptized by John tells us clearly His stature and status: He is the Son of God; He

is the Second Person of the Blessed Trinity; He is the obedient Servant upon Whom the Spirit rests. Jesus is all that was made wondrously manifest when He was baptized in the Jordan... and more, that would be revealed in the fullness of time as the Suffering Servant, the Saviour who would exchange His life, not for but a few but for the many, and the Lover of our souls, who longs to hear us say "yes" to all He reveals, makes known to us and promises.

THE WEDDING FEAST AT CANA



It is truly heartening to know that the Saviour of the world went to a celebration as commonplace, in every culture, time and place, as a wedding. As in our relationship with Jesus, Jesus was invited to attend the union of an unnamed couple – a man and a woman – which is to say He was invited and should be invited as central to every marital union. As with all things in Christ, when we invite the Lord to be with us, he outdoes us in generosity

as was seen in the great miracle, His first, that would eventually lead to the Cross. Jesus' presence and miracle of the changing of water into wine would wow the people in attendance but would lead Jesus, there and then, to go public, to begin His journey that would lead to His ultimate death. The miracle had taken place because His Mother had made known to Him that there was no wine for all the guests, a symbol of joy and celebration. This would be the last time Our Blessed Mother would speak in the Gospels when she instructed His disciples (and us) to "Do whatever He tells you." Could any of us go wrong in this life when we simply and faithfully do this? She, herself, did this in her faithfulness. Jesus then shows the great generosity of God to us when He changes hundreds of litres of water into the best and finest of wine. God is no prude and is not stingy with His gifts to us even at personal and great cost to Him.

THE PROCLAMATION OF THE KINGDOM



Over and over again in the Gospels we hear the phrase Kingdom of God or Kingdom of Heaven, and it is always spoken of by Christ in analogy – "The Kingdom of God is like...". It is important to realize that the Kingdom is *discovered* when we, as it were, learn and perceive of the truth and revelation of God to us. It is then that we are 'walking in the Kingdom' that is, living our lives with the reference point of

heaven. Jesus told so many parables about what the Kingdom of God is like; the finding of a pearl of great price, finding treasure in a field and buying that field, etc. We walk now in the Kingdom of God, but not in its fullness, which will only be realized in the fullness of heaven and being with Jesus. When Jesus taught His disciples a model for prayer, the Our Father, He told them to pray "Thy Kingdom come". Is not this Kingdom going to come anyway? So, why pray for it. Because prayer always changes the one who prays and by praying for the Kingdom, we become participants in its inbreaking.

THE TRANSFIGURATION OF JESUS



The Preface for the Mass of the Transfiguration of Jesus gives us the reason that this wondrous and glorious manifestation took place in the sight of Peter, James and John *For he revealed his glory in the presence of chosen witnesses and filled with the greatest splendor that bodily form that he shares with all humanity that the scandal of the cross might*

be removed from the hearts of his disciples and that he might show how in the Body of the whole Church is to be fulfilled what so wonderfully shone forth first in its Head."

The Cross is a scandal in the sense that God took our place and took upon Himself the Death that we sinners deserved. We killed God! Yet God, through the power of the Holy Spirit, raised Jesus from death to life again. We need glimpses of glory, as did the Apostles, so that in the hardships, sufferings and traumas of this life, we might remember that joy and glory await those who believe and trust in Jesus.

THE INSTITUTION OF THE EUCHARIST



At the very centre of our Catholic lives is the Eucharist. No pope, bishop, priest or theologian thought up the idea but rather, it was Jesus Himself who brought us the wondrous light of perpetually being with us and feeding us with His own Body and Blood. In John's Gospel it is clear that many of those who had followed Jesus for some time, left

Him out of their repulsion that He should ask them to eat His flesh and drink His Blood. Of course, it would be revolting if we were talking about cannibalism, but remember, it was God in the flesh, Jesus, who told us to do this. His own disciples could not understand what Jesus was revealing (nor can we to some extent) though ultimately Peter summed it all up when he said, "Lord, to whom shall we go? You have the words of Eternal Life. We have faith and we know that you are the Messiah." Here, Peter reveals a great truth in context with the revelation of the Eucharist – faith leads to knowledge. Most people receive the Eucharist for the first time when they are seven years old. But we aren't meant to have the same understanding of this mystery as we grow older for our appreciation of this great gift and mystery should grow in us to the point where we can say, "I know". I know that this is Jesus truly and I love what He has given us – spiritual food for the spiritual journey of this relatively short life on earth. The Eucharist, as the Church teaches, truly is the "Summit and Source" of our faith.

THIRTY-FIRST SUNDAY IN ORDINARY TIME



Tuesday November 2nd All Souls
8:30am + For All the Faithful Departed

Wednesday November 3rd
7:00pm +Rosemary Donahue
Requested by Chris Godin & Family

Thursday November 4th
8:30am The SSV of St. Martin de Pores
Trinidad & Tobago
Requested by the SSVDP Collingwood

Friday November 5th
7:30am HOLY HOUR
8:30am

Saturday November 6th
3:30pm Confession
4:30pm For Living & Deceased Members of the Bondi Family
Requested by Geraldine & Frank Bondi

Sunday November 8th
9:00am Intentions of Natalie, Nicholas & David for Health and success in University this year
Requested by Nancy & Sal Greco

11:00am +Clare McNeil
Requested by Bev Underhill

The Sanctuary Lamp burns
For the Health Intentions of Jackie Shyne



PLEASE PRAY for the SICK
And all those afflicted in mind,
Body and spirit, especially:



Audrey Stover, Chelsea Cando, Joe Schillaci, Dorothy Dynes, Larry Voisin, Lexie Bruce.

PLEASE PRAY for the RECENTLY DECEASED



Dorothy Giffen

We remember All Souls Masses



If you would like to remember your "loved ones" in the Masses through the month of November please pick-up an offering envelope at either entrance to the church, fill it out and put it in the box provided.



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Thirty-First Sunday in Ordinary Time
October 31, 2021
Double your impact on ShareLife Sunday

ShareLife Sunday is a special day for our parish, as we join together in support of those who are poor and marginalized. And we now have an opportunity to make an even greater difference with our donations. From now through November 15, our gifts to ShareLife will be matched by a generous donor up to a total of \$750,000.

Our parish's ShareLife goal this year is \$43,000.00. To date we have achieved \$34,034.00. Will you help us reach our goal?

"Thank you to each and every person who showed solidarity with those who suffer by making a sacrificial gift."

– Cardinal Thomas Collins

Today is the final ShareLife Sunday of 2021. Please give generously.

Sacramental Update:

We are already well on our way celebrating sacraments this year for our candidates who were registered in 2019. We will have registration open for First Holy Communion and Confirmation in January 2022 - for candidates who did not make it to this Fall's celebration, and for all those in grade 2, 3, 7, and 8 who feel prepared for their sacrament. We will let you know in the new year when registration will be open and how to sign up for the preparation course.

If you have any questions, DO NOT contact the school, please contact Emilie, our Youth & Sacramental Coordinator, at sacramentsstmarys@gmail.com. Alternatively, you can phone the parish office and speak to her directly. We will be in touch soon! God Bless.

World Mission Sunday

Thank you for answering your baptismal call to witness for mission on world Mission Sunday



New Mass Time

Starting on **Saturday November 6th**, the Saturday Mass will begin at 4:30pm, with reconciliation prior from 3:30pm to 4:00pm.



Don't forget the clocks go back next Sunday