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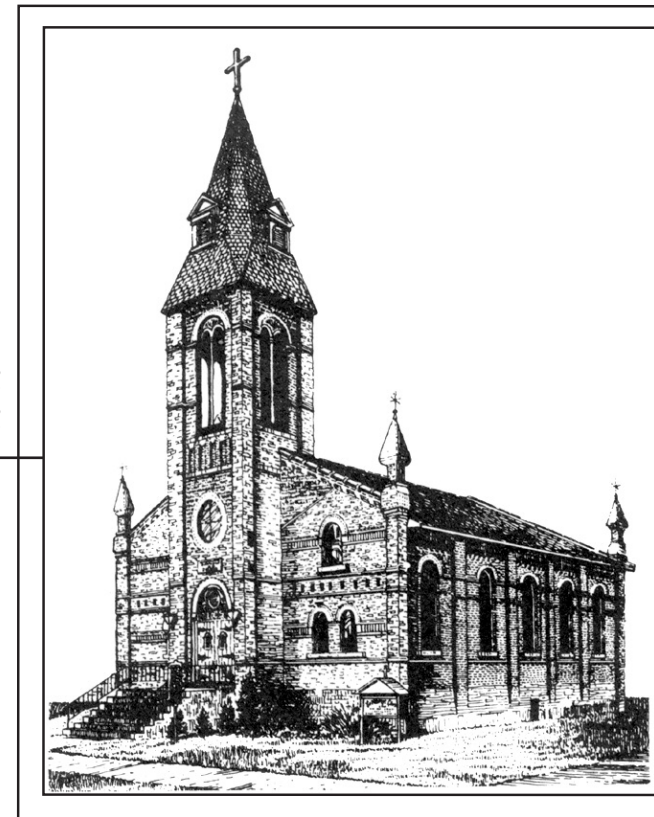
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Web: stmarysco.archtoronto.org

Every Friday:  
HOLY HOUR  
7:30 a.m.  
Exposition of the  
Blessed Sacrament.

Fr. Charles Forget, Pastor  
Jayne Williams,  
Office Administrator  
Emilie Spence, Sacramental  
Co-Ordinator/Youth Minister  
SMYMCollingwood@gmail.com

The Society of  
St. Vincent de Paul  
President:  
Adrian O'Connor  
Tel: 705-444-0999  
https://ssvpcollingwood.ca

**SUNDAY MASSES**  
Saturday Vigil: 4:30 p.m.  
Sunday: 9:00 a.m. and 11:00 a.m.

**HOLY COMMUNION FOR SICK, SHUT-INS:** Holy Communion is brought regularly to sick and shut-ins. Please notify the rectory.

**WEEKDAY MASSES**  
Tuesday, Thursday & Friday 8:30 a.m.  
Wednesday 7:00 p.m.

**MARRIAGES:** Couples planning to get married must contact a priest one year in advance for an appointment. They must also receive personal preparation for entering marriage. Please do not book the time and place of your reception before your appointment with the priest.

**RECONCILIATION**  
Saturday: 3:30 to 4:00 p.m. or by appointment.

If either party has gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's Office has been consulted.

**PARISH OFFICE HOURS**  
Monday: 11:00 a.m. - 12 noon  
1:00 p.m. - 4:30 p.m.  
Tuesday to Friday: 9:00 a.m. - 12 noon  
1:00 p.m. - 4:30 p.m.

**PARISH REGISTRATION:** All parishioners should be registered. Registration cards can be found in the Church foyer or at the parish office. Would you kindly notify the office when you are moving out of the parish.

**CATHOLIC SCHOOLS IN THE PARISH**  
St. Mary's Elementary School . . . (705) 445-6132  
Our Lady of the Bay Catholic  
High School . . . . . (705) 445-2043  
Notre Dame de la Huronie . . . . (705) 444-1764

**BULLETIN NOTICES** must be received at the parish office by Wednesday at noon. Announcements will appear for no more than two weeks, and should contain only pertinent information. Please be brief.

**BAPTISMS:** Please call the Parish Office.

Catholic Women's League  
President: Jean Stewart  
(705) 445-2151

The Knights of Columbus 3rd Degree  
Grand Knight: Angelo Vivona  
(705) 446 5147  
collingwoodknightsforcolumbus.org

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# THE MOST HOLY ROSARY

## THE SORROWFUL MYSTERIES

Continuing on in our four-part series of the Mysteries of the Holy Rosary, on Tuesday's and Friday's we turn to the Sorrowful Mysteries. The reality of Jesus' suffering is most assuredly worthy our contemplation when we consider phrases like, "He died for me." What does it really mean to consider that Jesus, God-in-the-flesh, should redeem and save the world He made by His death on the cross? It means everything for this is love and sacrifice on a scale no one has ever seen before or since. In actuality, we killed God. But He defeated death, sin and darkness with the Cross of our salvation. The five Sorrowful Mysteries addresses the different forms of pain and suffering that exists and how Jesus made it redemptive.

### AGONY IN THE GARDEN (MENTAL PAIN)

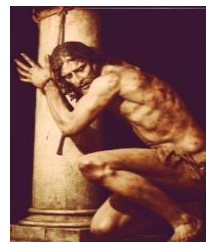


Even the word, 'agony' conjures up thoughts of intense pain, yet in this first mystery of the Sorrowful Mysteries we understand that Jesus' pain was in the knowledge of what His Father had sent Him to do – to save us. Jesus knew with full weight what was about to take place in His Passion and Death and that this was the way His

Heavenly Father had planned to offer the power of redemption to people of every place and time in history. His Father, as did Jesus, the Son of God, loved all people and wanted them back from the grips of what sin had brought into the world – death. His death would put death to an end and remove its power for all those who would come to believe.

All the while, as Jesus is tormented in thought and prays for His Father's perfect will to be done.... His disciples Peter, James and John sleep. They're not worried as they have no idea what Jesus, their friend and Lord is undergoing and about to undergo. Later, when after Judas has brought a whole display of police and soldiers to arrest an 'unarmed preacher', Jesus, in fact, arrests them with His calm and resolute acceptance of His Father's will. We, too, can accept all pain that passes to us through the hands of God. His knowledge of our lives and His plan for them over time can shape our minds and wills into that of Jesus as we say, "... but not my will but yours be done".

### SCOURGING AT THE PILLAR (PHYSICAL PAIN)



In the movie The Passion of the Christ, is found the scene, truly beyond description, of Our Lord's cruel and senseless beating and torture depicted in all its gore. It is hard to look at let alone endure to watch yet doing so brings the witness into the full extent of what Jesus endured for us sinners. Given to watch such a spectacle of suffering, particularly done at the hands of the very people

He came to save, how could we ever doubt for a moment the tremendous love Jesus had for us – and has – that He would allow it and endure it for our sake. That is a great mystery to be pondered upon repeatedly save that we would never simply skim over the mystery, and it is a mystery, of that beautiful and Eternal Heart that beats in love for us even as it was beaten. Perhaps we need to be shocked into realizing with clarity that Jesus didn't play the part of the Son of God in a drama we passively watch as bystanders or spectators. He is God who as God did the unthinkable – becoming one of us. We turned on Him and what do we get for our lot? Redemption. Pity for Jesus' sufferings will not please the heart of the Saviour, but repentance and the giving to Him of our total selves will. His pain deserves our attention, gratitude and following.

### CROWNING WITH THORNS (HUMILIATION)



While Jesus was crowned with sharp and piercing thorns pressed into His Sacred Head, it was not only an additional form of excruciating pain for Him in addition to the brutal scourging, but also a deep and great humiliation of Our Lord who humbled Himself to become one of us in order to save us. The mocking of Jesus with feigned words of

worship, 'Hail, King of the Jews' was to make fun and light of the very One who had given each of them their life and breath and even their salvation! He was in fact their King, though they did not yet know it. Do we not ourselves humiliate Our Lord when we in any way treat others like this, either by word, action or omission? Jesus said, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." (Matt. 25:40)

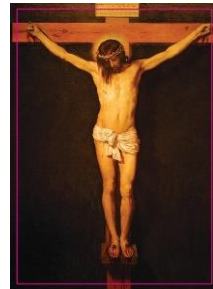
### JESUS CARRIES THE CROSS (WEIGHT OF SIN)



In this mystery of Jesus carrying the Cross, it is our sin that was the weight of it on His back, shoulders and legs. Jesus, the carpenter and carpenter's son carries the material of His earthly trade in our place. Surrounded by sinners He would redeem by this very act. He hears the jeers of the mocking crowd, feels the sting of the whip and lash of the Roman soldiers and moves

toward Golgotha and us with salvation as His fixed destination. What Jesus so incredibly does in carrying the Cross is that He takes our place. We deserved to die because of our sin and sin had brought death into the world. But in Jesus, taking our place was the reason He came to earth and took on our human flesh. It was the goal and summit of His earthly life among us. He also tells us that we, too, must take up our own cross, not once in a while but every day, if we are to be His followers, His disciples. The carrying of our own daily crosses reveals a secret that there is no crown without the cross just as there is no life without a death. Jesus, in carrying the Cross, was not only on His way to victory but giving us the example of how to do the same.

### THE CRUCIFIXION (DEATH)



The Crucifixion of Jesus Christ stands at the centre of all life and indeed the universe itself because the One who died was the Creator of all things. Yet the Cross may appear as the epitome of failure and defeat whilst in actuality is the greatest triumph and victory the world has and will ever know. It is the power of God made manifest in the opening up of the gates of heaven in Jesus' Death. St. Paul, after having

made only a handful of converts in Athens when he preached the Resurrection, carefully thought of what he had said to them, and upon his return to Corinth wrote, "I am resolved from now on to preach Christ and Him Crucified". He had come to realize that the Cross of Christ was pivotal to the salvation of man and would remain a powerful symbol of it until Jesus comes again. On the Cross Jesus reconciled the will of man (the horizontal beam) to the will of God, (the vertical beam), allowing Himself to be placed in the centre of it and reconciling the two. Yet the work of the Cross of Jesus Christ is still at work reconciling sinful humanity back to the forgiveness and mercy of God. When our sins are forgiven in the Sacrament of Reconciliation, the work of Christ on the Cross comes to us fresh and new and wipes away our sins. As Ven. Fulton J. Sheen wrote: "Keep your eyes on the crucifix; for Jesus without the Cross is a man without a mission, and the Cross without Jesus is a burden without a reliever." (Fr.C)

### TWENTY-NINTH SUNDAY IN ORDINARY TIME



#### Tuesday October 19<sup>th</sup>

No Mass

#### Wednesday October 20<sup>th</sup>

No Mass

#### Thursday October 21<sup>st</sup>

No Mass

#### Friday October 22<sup>nd</sup>

No Mass

#### Saturday October 23<sup>rd</sup>

4:30pm Confession

5:15pm

+ Lena Greco

Requested by Antonietta & Domenic Sanfilippo

#### Sunday October 24<sup>th</sup>

9:00am

+Mary & Hugh Coyle

Requested by Maureen Whittaker

11:00am

+Josephine Gerynowicz

Requested by the Cudney Family

The Sanctuary Lamp burns

For the Intentions of the St. Mary's Parishioners



#### PLEASE PRAY for the SICK

And all those afflicted in mind, Body and spirit, especially:



Audrey Stover, Chelsea Cando, Joe Schillaci, Dorothy Dynes

#### PLEASE PRAY for the RECENTLY DECEASED



#### SPECIAL ANNOUNCEMENTS:

Right of Installation – Fr. Charles Forget  
Date: Sunday October 17<sup>th</sup> 11:00am Mass  
Celebrant: Bishop John A Boissonneau

Please note that there will be no weekday masses next week, as Fr. Charles is away on retreat.

#### New Mass Time

Starting on **Saturday November 6<sup>th</sup>**, the Saturday Mass will begin at 4:30pm, with reconciliation prior from 3:30pm to 4:00pm.



Twenty-Ninth Sunday in Ordinary Time  
October 17, 2021

#### Living the Gospel by supporting seminarians

We must pray for good and holy priests. But we must also ensure they are equipped with an excellent educational and spiritual formation, which is why your gift to ShareLife supports St. Augustine's Seminary. The future of our Church, and the essential pastoral care provided by our priests, depends on our generosity.

**October 31 is the next ShareLife Sunday. Please give generously during the special collection or anytime at [sharelife.org](http://sharelife.org).**

SL. Contributions 2020	\$33,653.00
2021 Goal	\$43,000.00
Collected as of Oct 10 <sup>th</sup> , 21	\$32,353.00

#### KNIGHTS OF COLUMBUS



Knights of Columbus Radio Bingo on 97.7FM every Wednesday at 7PM. Get your cards at Giant Tiger, Loblaws, East End Variety, Stuart Ellis IDA or call Sal Greco at 705 888 0691. All proceeds to local charity.

#### World Mission Sunday

Next week is World Mission Sunday.

It is a global celebration of the universal church. Your prayer and donations will assist churches, hospitals, schools and the training of priests. The donations that the Catholic communities throughout the world receive through Word Mission Sunday will assist them to be self-sufficient and continue to flourish. By sharing your gift of faith, we can bring love and compassion to those who need it most.



<https://chalice.ca/the-radiance-of-haiti>



Offertory October 10<sup>th</sup> Inc PAG \$3810.00

