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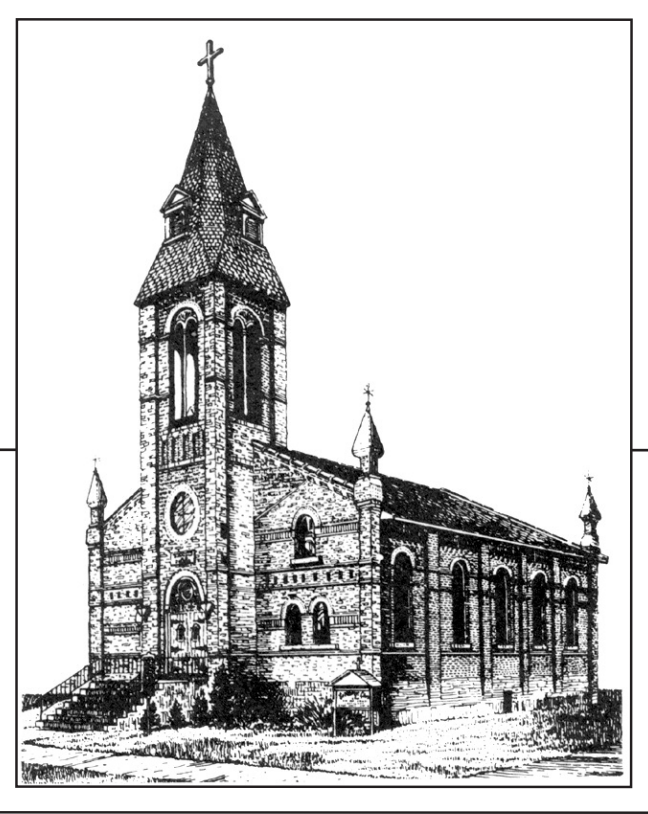
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 <p>FAWCETT SINCE 1862 Funeral Homes Limited Collingwood Chapel: 82 Pine St. (705) 445-2651 Creemore Chapel: 182 Mill St. (705) 466-2108 www.fawcettfuneralhomes.com Celebrating 150 Years of Service</p>	 <p>IRONSIDE LAW FIRM JAMES A. IRONSIDE LL.B. 185 HUME STREET, COLLINGWOOD, ONTARIO L9Y 1V8 1-705-443-8377 (T) 1-705-443-8980 (F) IRONSIDE@IRONSIDELAW.CA</p>	 <p>Collingwood Speech Therapy Toni Blanchard M.Sc.A., SLP (C), Reg. CASLPO Speech-Language Pathologist 391 First St., Suite 201 Collingwood, ON 705.441.6691 tblanchard@collingwoodspeechtherapy.ca</p>	 <p>Chiroprapist/ Foot Specialist CINDY LEWIS AND ASSOCIATES CINDY LEWIS, B.Sc., D. Ch. 252 Hurontario Street Collingwood, ON L9Y 2M3 Tel: (705) 445-4631 Fax: (705) 444-9268 clewisoffice@bellnet.ca</p>	<p>A new lifestyle awaits... Balmoral Place RETIREMENT COMMUNITY 8 Harbour Street West 705-444-9898 BalmoralPlace.ca</p>
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ST. MARY'S CHURCH

63 Elgin Street
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Fax: 705-445-9659
Email: stmarysco@archtoronto.org
Web: stmarysco.archtoronto.org

Every Friday:
HOLY HOUR
7:30 a.m.
Exposition of the
Blessed Sacrament.



Fr. Charles Forget, Pastor
Jayne Williams,
Office Administrator
Emilie Spence, Sacramental
Co-Ordinator/Youth Minister
SMYMCollingwood@gmail.com

The Society of
St. Vincent de Paul
President:
Adrian O'Connor
Tel: 705-444-0999
https://ssvpcollingwood.ca

SUNDAY MASSES
Saturday Vigil: 4:30 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.

WEEKDAY MASSES
Tuesday, Thursday & Friday 8:30 a.m.
Wednesday 7:00 p.m.

RECONCILIATION
Saturday: 3:30 to 4:00 p.m. or by appointment.

PARISH OFFICE HOURS
Monday: 11:00 a.m. - 12 noon
1:00 p.m. - 4:30 p.m.
Tuesday to Friday: 9:00 a.m. - 12 noon
1:00 p.m. - 4:30 p.m.

CATHOLIC SCHOOLS IN THE PARISH
St. Mary's Elementary School . . . (705) 445-6132
Our Lady of the Bay Catholic
High School (705) 445-2043
Notre Dame de la Huronie (705) 444-1764

BAPTISMS: Please call the Parish Office.

HOLY COMMUNION FOR SICK, SHUT-INS: Holy Communion is brought regularly to sick and shut-ins. Please notify the rectory.

MARRIAGES: Couples planning to get married must contact a priest one year in advance for an appointment. They must also receive personal preparation for entering marriage. Please do not book the time and place of your reception before your appointment with the priest.

If either party has gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's Office has been consulted.

PARISH REGISTRATION: All parishioners should be registered. Registration cards can be found in the Church foyer or at the parish office. Would you kindly notify the office when you are moving out of the parish.

BULLETIN NOTICES must be received at the parish office by Wednesday at noon. Announcements will appear for no more than two weeks, and should contain only pertinent information. Please be brief.

Catholic Women's League
President: Jean Stewart
(705) 445-2151

The Knights of Columbus 3rd Degree
Grand Knight: Angelo Vivona
(705) 446 5147
collingwoodknightsforcolumbus.org

The Knights of Columbus 4th Degree
Faithful Navigator: Domenic Sanfilippo
(705) 445 7615

GREAT RESPONSE! THANK YOU.

In last weekend's bulletin, I listed areas of our parish liturgy and life that required parishioners to become involved and exercise their call to service in ministry. I have heard from many people who would like to join the various areas of need and am still open to anyone else who would like to step forward and use your God-given gifts and talents. Please speak to me about the ministries of Altar Server, Adult Altar Server (Funerals), Flower Care, Sacristan and Lector.

RECEIVING COMMUNION



In the last two plus years of pandemic, when many restrictions and additions were made to our lives and were also applied to the gathering for and celebration of Mass, it was also a time when many Catholics were drawn either to stay away from church altogether or if they went to church to refrain from Holy Communion since they could not receive it on the tongue (by order of the Archdiocese) as they had always done. Covid-19 provided many examples of division in the country and in the Church and people were left to make personal decisions on what they would comply with and what they wouldn't according to their own consciences. Division in politics and opinions is one thing but it is not a good thing in the Church when it comes to the sacraments and in particular the Mass. Some Catholics refrained from receiving Holy Communion for the duration of the lockdowns and the prohibition to receive Jesus on the tongue. I know so many of these people and it gave me a real appreciation for their conviction not to receive when they had always been reverend and devout in their reception of Holy Communion throughout their lives. Others who had formerly received on the tongue moved to receiving in the hand for their own reasons. In the end, I think, the overall appreciation of the Eucharist for so many Catholics the world over has waned somewhat as many were content to watch Mass online without receiving Communion. How does one grow in their appreciation for something when it is taken away, is unavailable or is viewed as optional and even unnecessary?

Once things had gradually begun to open up again and many of the restrictions that had been in place since March of 2020 were lifted, people have begun to return to church, some for the first time in two years while many Catholics have still not returned and perhaps never will.

It is good for us to look at the way we receive Holy Communion with a mind to being charitable and open to the choices of others as they receive Jesus in Holy Communion. Of course, the only choice we have for receiving Jesus in this most holy Sacrament is either on the tongue or in the hand and not by some other human preference that shows no dignity to the One whom we are receiving. Our preference and habit of which of the two ways to receive Communion may not be as

important as the fact that we should always be respectful and appreciative of this great, mysterious and miraculous gift. In the 2004 Vatican Instruction *Redemptionis Sacramentum*, *On certain matters to be observed or to be avoided regarding the Most Holy Eucharist*, the following two parts are important for our reflection, no's 91 and 92.

[91.] In distributing Holy Communion it is to be remembered that "sacred ministers may not deny the sacraments to those who seek them in a reasonable manner, are rightly disposed, and are not prohibited by law from receiving them". Hence any baptized Catholic who is not prevented by law must be admitted to Holy Communion. Therefore, it is not licit to deny Holy Communion to any of Christ's faithful solely on the grounds, for example, that the person wishes to receive the Eucharist kneeling or standing.

[92.] Although each of the faithful always has the right to receive Holy Communion on the tongue, at his choice, if any communicant should wish to receive the Sacrament in the hand, in areas where the Bishops' Conference with the *recognitio* of the Apostolic See has given permission, the sacred host is to be administered to him or her. However, special care should be taken to ensure that the host is consumed by the communicant in the presence of the minister, so that no one goes away carrying the Eucharistic species in his hand. If there is a risk of profanation, then Holy Communion should not be given in the hand to the faithful.

In section 91, we see that receiving Communion standing or kneeling is not to be denied anyone who wishes to receive it in these ways. (I am currently testing the two kneelers at the foot of the sanctuary for those who receive Communion on the tongue and kneel to do so as there are a good many parishioners who choose to receive Communion this way. This makes it easier for them to kneel.) Section 92 makes it clear, and this might be surprising to many of the faithful, that the norm for receiving Communion is on the tongue and not on the hand. The local Ordinary, our Cardinal Archbishop, allows for Communion in the hand as an exception to the rule, as do many other dioceses. While most Catholics in Canada receive in the hand it may understandably lead to the opinion that this form is the norm and Communion in the hand is the exception. However, no. 92 above makes it clear that it is not.

What is of the utmost importance is the disposition of the one who is receiving Communion.

RECEIVING COMMUNION IN THE HAND

The proper way to receive Holy Communion when receiving in the hand is to place the hand you eat and write with (for most people, the right hand) and place that hand underneath your other hand as you present yourself for Communion. When the sacred host is placed in your hand, then you take the host out of this hand with the hand that was underneath and place it in your mouth. The faithful should refrain from taking the host using two hands side by side or flipping the host into another hand after it has been placed in your hand by the priest.

RECEIVING COMMUNION ON THE TONGUE

When presenting yourself for Communion on the tongue and after you have said, "Amen", extend your tongue in such a way that the priest is easily able to place the host on your tongue. This prevents the likelihood of the priests' fingers touching your mouth or tongue. (Fr. Charles)



- Tuesday May 31
8:30am Intentions of Oliver Wedge
Requested by Rebecca Wedge
- Wednesday June 1
7:00pm +Cinzia De Matteis
- Thursday June 2
8:30am +Kevin Knox
Requested by Ken Wright
- Friday June 3
7:30am HOLY HOUR
- 8:30am +Michael & Lucia Piccirilli
Requested by Marilyn Lawrence
- Saturday June 4
8:30am +Frances O'Hearn & Florence Dagenais
Requested by Deb & Brian O'Hearn
- 3:30 to 4:00pm Confessions
- 4:30pm +Marian Szydziak
Requested by Deb & Brian O'Hearn
- Sunday June 5
9:00am +Nancy Greco
Requested by Geraldine & Frank Bondi
- 11:00am For the People

Please Pray for the Sick
Chelsea Cando, Dorothy Dynes, Margot Brandreth,
Lynda McKay, Fr. Jim Petrie, Ken Buchan
Pray for those who have died recently...
Nimfa Chua



Our Sanctuary Lamp burns
For the Students, Teachers & Families of
Robb Elementary School in Uvalde, Texas

May 29 to June 4, 22

WEEKLY COLLECTION
May 22nd \$4217.00 (Inc PAG)



Ascension the Lord
May 29, 2022



World Communications Day

ShareLife supports more than 40 agencies across the archdiocese providing vital health, social and community services to those in need. One of those agencies is Silent Voice, an agency that provides services to people who are deaf. Here's what they have to say about ShareLife:

"It truly means the world to members of vulnerable populations whom we serve. You help remove barriers faced by Deaf adults, youth, children, infants, and their families. You open the world to members of the Deaf community through Silent Voice programs and services, education and engagement, completely accessible in American Sign Language. You are a partner in transforming lives." End of quote. Our third ShareLife Sunday collection is next weekend. Our parish goal for this year's campaign is \$45,000.00, Thus far we have received \$23,569.00

You are encouraged to make your donation online via the parish website or at Sharelife.org. Monthly Pre-Authorized Giving (PAG) is a convenient way to spread your ShareLife contribution throughout the year. You can enroll in PAG via fillable forms on our website, or through the parish office. Alternatively you can click on the DONATE button which is also on our website. You can also donate directly through sharelife.org. If you need help or have any questions, please call the parish office.

Next Sunday, June 5, is our next ShareLife Sunday. Please give generously.

Securities as a Charitable Gift Option

One of the most financially sound ways to support the Archdiocese of Toronto is with the gift of securities (stocks, bonds, mutual funds). When you donate stocks, mutual funds and other securities to a registered charity, you pay no capital gains tax and receive a tax receipt for the full amount of the gift. It means a great tax break for you and support of various archdiocesan charities such as, your parish, ShareLife, St. Augustine's Seminary, The Shepherds' Trust, Office for Refugees and many others. For further information, contact the development office at: 416-934-3400 ext. 561/519 or development@archtoronto.org.

St. Monica Institute for Education and Evangelization

Catholic Provincial Election Resources: In anticipation of next week's provincial election, the St. Monica Institute has worked with the Catholic Conscience civic evangelization initiative to prepare a comprehensive Catholic voters' guide. This guide provides a complete, non-partisan, side-by-side comparison of all the parties' platforms as they relate to Church teaching, as well as guidance on prayerfully discerning your vote in difficult elections: <https://catholicconscience.org/canada/ontario/>