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705.441.6691
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 Foot Specialist
CINDY LEWIS, B.Sc., D. Ch.
LAURIE LANG, B.Sc., D. Pod.M.
RYAN SMYLLIE, H.B.Sc., D.Ch.
 252 Hurontario Street
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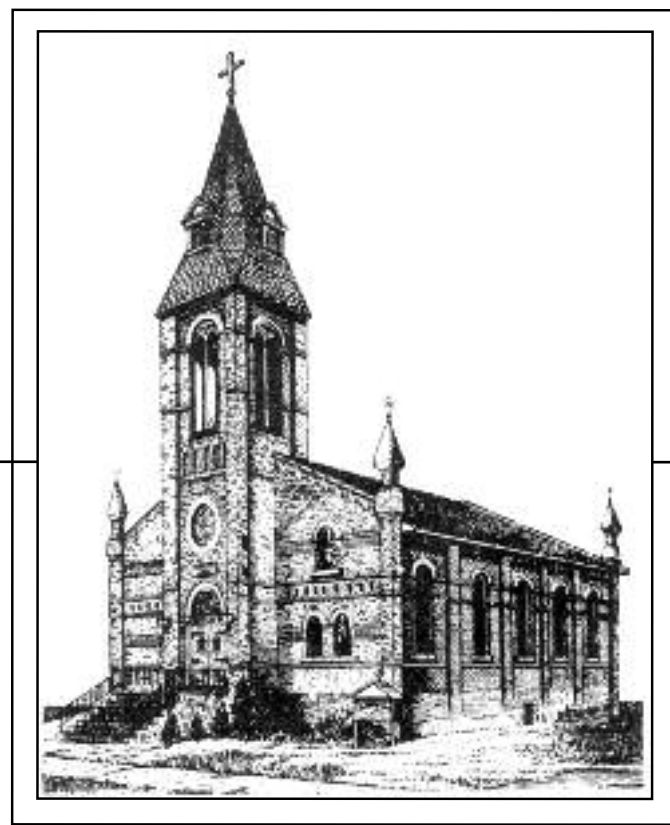
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First Friday of the month:
 HOLY HOUR TBA
 Exposition of the
 Blessed Sacrament.
 First Saturday Mass
 TBA

Fr. Gerard Pilon, Pastor
 Jayne Williams,
 Office Administrator
 Emilie Spence, Youth Minister
 SMYMCollingwood@gmail.com

The Society of
 St. Vincent de Paul
 President:
 Adrian O'Connor
 Tel: 705-444-0999
 https://ssvpcollingwood.ca

SUNDAY MASSES
 Saturday Vigil 5:15 p.m.
 Sunday: 9:00 a.m. and 11:00 a.m.

HOLY COMMUNION FOR SICK, SHUT-INS: Holy Communion is brought regularly to sick and shut-ins. Please notify the rectory.

WEEKDAY MASSES
 Thursday 7:00 p.m.
 Wednesday & Friday 9:00 a.m.

MARRIAGES: Couples planning to get married must contact a priest one year in advance for an appointment. They must also receive personal preparation for entering marriage. Please do not book the time and place of your reception before your appointment with the priest.

RECONCILIATION
 Saturday: 4:00 to 5:00 p.m. or by appointment.

If either party has gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's Office has been consulted.

PARISH OFFICE HOURS
 Monday: 11:00 a.m. - 12 noon
 1:00 p.m. - 4:30 p.m.
 Tuesday to Friday: 9:00 a.m. - 12 noon
 1:00 p.m. - 4:30 p.m.

PARISH REGISTRATION: All parishioners should be registered. Registration cards can be found in the Church foyer or at the parish office. Would you kindly notify the office when you are moving out of the parish.

CATHOLIC SCHOOLS IN THE PARISH
 St. Mary's Elementary School . . . (705) 445-6132
 Our Lady of the Bay Catholic
 High School (705) 445-2043
 Notre Dame de la Huronie (705) 444-1764

BULLETIN NOTICES must be received at the parish office by Wednesday at noon. Announcements will appear for no more than two weeks, and should contain only pertinent information. Please be brief.

BAPTISMS: By appointment only.

Catholic Women's League
 President: Jean Stewart
 (705) 445-2151

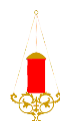
The Knights of Columbus 3rd Degree
 Grand Knight: Mike Sangregorio
 (905) 866 9564

The Knights of Columbus 4th Degree
 Faithful Navigator: Domenic Sanfilippo
 (705) 445 7615

MARCH 28TH, 2021
PALM SUNDAY
THE PASSION OF THE LORD



The Sanctuary Lamp Burns
 For The Intentions of Mary Millar
 Mar 28th to April 3rd, 2021



PLEASE PRAY for the SICK
 And all those afflicted in mind,
 Body and spirit, especially:



Dorothy Dynes, Fred Coulson, Chelsea Cando,
 Ron Murray, Joshua Skara, Raylene Ford, Joan
 Godsoe, Doris Artuso, Maureen Whittaker, Bruce
 Chapman, Ken Matthews, Ashley Cartwright,
 Giuseppe La Selva, Cathy Garrett, Gwen Collard,
 Bill Murdoch, Lina Sawitz, Danny Gomes, Elinore
 Van Der Vechte, Henryka Szweczyk, Betty
 Winkler,
 Please also pray for all who are sick with Covid19

PLEASE PRAY
for the RECENTLY DECEASED
 especially
 Anthony Pallippattu



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This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.


At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

EASTER AND

HOLY WEEK

Mon Mar 29th **NO MASS**
 Tue Mar 30th **NO MASS**
 Wed Mar 31st
 9:00am +JOHN MCMILLAN
 Requested by Marilyn Wihby
Holy Thursday – Mass of the Lords Supper
 7:00pm - Private Prayer after Mass until 9:00pm
Good Friday Service
 3:00pm
Holy Saturday
 Blessing of the Easter Food 2:00pm and 3:00pm
 (Please call the office to book your time slot)
Holy Saturday Vigil
 7:00pm
Easter Sunday
 8:30am
 10:00am
 12:00pm



All our spots for Easter are now fully booked. If you wish to be on the cancellation list, please call the parish office.

Commissariat of the Holy Land in Canada
 Good Friday Pontifical Collection
 On April 2nd, 2021 for the benefit of the Holy Land

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land.

PLEASE BE GENEROUS!



Palm Sunday
March 28, 2021



ShareLife: Supporting mental health in our community

Our parish's ShareLife Campaign is now underway. ShareLife Sunday is April 18th.

In this time of Lent, please reflect on the great needs of our brothers and sisters who are helped through your generous support of ShareLife.

Last year, generous ShareLife supporters enabled 21,000 people to receive affordable mental health care through family service agencies across the Archdiocese of Toronto, including our community.

Our parish goal for this year's campaign is \$43,000.00. Please give generously.

Thank you for supporting ShareLife



PALM SUNDAY/SUNDAY OF THE PASSION
HIS GLORIOUS THRONE

Jesus said..., "At the renewal of all things, when the Son of Man is seated in the throne of his glory, you who have followed me...will inherit eternal life."

Matthew 19:28-29

It seems impossible to see joy in the tortured, naked body hanging with out-stretched arms on a wooden cross. Still, the cross of Jesus is often presented as a glorious throne on which the King is seated. (Can You drink the Cup?, 47)

At first glance, the two themes for this Sunday seem incompatible. How do you correlate the joy of celebration of Jesus' triumphal procession into Jerusalem with the harsh realities of the passion reading, where we see his tortured body hanging with outstretched arms on that cruel cross?

On that joyous Palm Sunday, Jesus was met with shouts of "Blessed is the King who comes in the name of the Lord!" (Luke 19:38). But his kingly throne was not to be in Jerusalem. Five days later, inscribed on his triumphant cross were the fitting words, "This is the King of the Jews :) Luke 23:38)

Ironically, that torturous cross was Jesus' true and glorious throne – and the source of our eternal joy. Because he willingly bore the crown of sin and shame, we who look with faith to the crucified Christ will receive the crown of life. What a glorious day it will be when we meet the King of Kings, seated on his glorious throne!

Our saviour and King, we look forward to the blessed day when we will greet you with shouts of joyous praise that will continue forever and ever. Amen