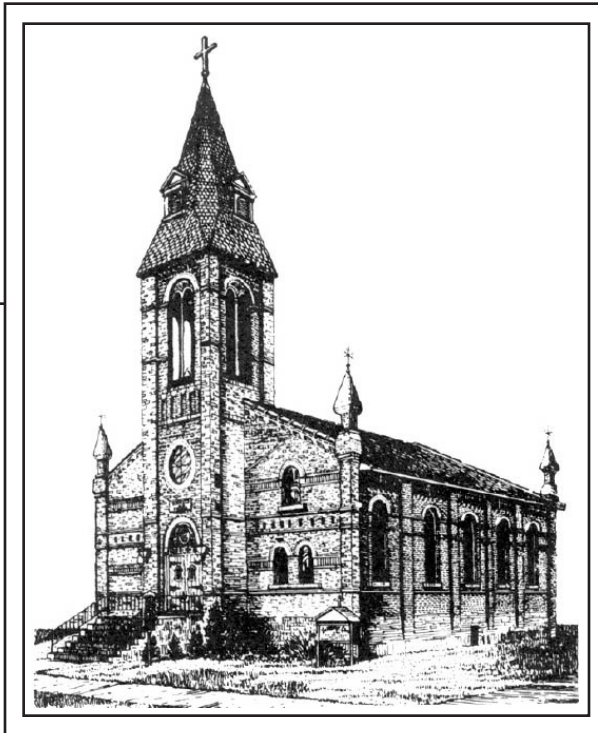


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Fax: 705-445-9659
Email: stmarysco@archtoronto.org
Web: stmarysco.archtoronto.org



Every Friday:
HOLY HOUR
7:30 a.m.
Exposition of the
Blessed Sacrament

Fr. Charles Forget, **Pastor**

Jayne Williams,
Office Administrator

St. Mary's Cemetery
401 Raglan St
Business Office: 63 Elgin St
705-445-1790 Ext 2

**The Society of
St. Vincent de Paul**
President:
Michael Quinn
Tel: 705-444-0999
ssvpcollingwood.ca

SUNDAY MASSES

Saturday Vigil: 4:30 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.

WEEKDAY MASSES

Tuesday 7:00 p.m.
Wednesday, Thursday & Friday 8:30 a.m.

RECONCILIATION

Saturday: 3:30 to 4:00 p.m. or by appointment.
Tuesday 6:30 p.m. to Mass

PARISH OFFICE HOURS

Monday: 11:00 a.m. - 12 noon
1:00 p.m. - 4:30 p.m.
Tuesday to Friday: 9:00 a.m. - 12 noon
1:00 p.m. - 4:30 p.m.

CATHOLIC SCHOOLS IN THE PARISH

St. Mary's Elementary School . . . 705-445-6132
Our Lady of the Bay Catholic
High School 705-445-2043
Notre Dame de la Huronie 705-444-1764

BAPTISMS: Please call the Parish Office.

HOLY COMMUNION FOR SICK, SHUT-INS: Holy Communion is brought regularly to sick and shut-ins. Please notify the rectory.

MARRIAGES: Couples planning to get married must contact a priest one year in advance for an appointment. They must also receive personal preparation for entering marriage. Please do not book the time and place of your reception before your appointment with the priest.

If either party has gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's Office has been consulted.

PARISH REGISTRATION: All parishioners should be registered. Registration cards can be found in the Church foyer or at the parish office. Would you kindly notify the office when you are moving out of the parish.

BULLETIN NOTICES must be received at the parish office by Tuesday at noon. Announcements will appear for no more than two weeks, and should contain only pertinent information. Please be brief.

Catholic Women's League
President: Carol Johns
email: info@collewl.ca
647-241-4699

The Knights of Columbus 3rd Degree
Grand Knight: Richard Mittermeier
email: gk5793@ontariokofc.ca
Collingwoodknightsforcolumbus.org

The Knights of Columbus 4th Degree
Faithful Navigator: Domenic Sanfilippo
705-445 7615

THE JESUS THE WORLD HATES

He Tells the Truth We Refuse to Hear

A theme I have often spoken about in homilies is the modern, erroneous idea of a 'soft' Jesus, who is soft, loving, cuddly, and never really takes offence at anything we say or do because he's loving, forgiving, and full of mercy. The scriptures, however, give us a very different image of Christ, who loves us and whose love compels us to live as He lived on earth and to heed His words to us in the living Word of the scriptures. I came across the following script for a YouTube video from a site called Catholic Frequency. It succinctly addresses this contemporary phenomenon, which seems to desire the portrayal of a nice Jesus whose care for us overlooks our behaviour, attitudes, and way of life. (FrCharles)

Modern culture has a very strange way of talking about Jesus. It wants him gentle, agreeable, harmless, and vaguely spiritual. A kind of barefoot life coach with good hair. Hippie Jesus. The Jesus who never judges, never commands, never warns, never offends, and mostly exists to affirm whatever we already wanted to do. That Jesus is very convenient. He also is not the Jesus of the gospel because our Lord says something in Luke's gospel that should make every sentimental version of Christianity tremble. He says, "Do you think that I have come to give peace on earth? No, I tell you, but rather division." And in Matthew's gospel, he says, "I have not come to bring peace, but a sword." That sounds shocking because we know Christ is the prince of peace. At every Mass, we hear him promise peace. After the resurrection, his first words to the apostles are, "Peace be with you." So, what kind of peace does he refuse?

He refuses the fake peace that comes from pretending truth does not matter. He refuses the peace of a household that never mentions sin because it might make thanksgiving awkward. He refuses the peace of a parish that waters down the gospel so nobody gets uncomfortable. He refuses the peace of a culture that calls every desire sacred and every boundary hatred. That kind of peace is only a truce with lies. Christ came to bring the peace of God.

And the peace of God often begins by dividing what is true from what is false inside our own hearts. That is why his words cut. They cut through excuses. They cut through respectable sins. They cut through the little compromises we make because we want Jesus, but we also want the approval of the world.

The division Christ brings is not cruelty. It is judgment in the deepest biblical sense. Light entering a dark room and revealing what is actually there. When Christ enters a life, something has to give. Pride has to give, lust has to give, cowardice has to give, resentment has to give. The idols we politely kept in the corner have to come down. And that will divide people. It divided households in the first century. It still does.

One person begins taking the faith seriously and suddenly everyone around them has an opinion. Why are you going to confession? Why are you at Mass so much? Why are you changing how you live? Why can't you just be normal? Because Christ never called anyone to be normal. He called us to be holy. The world can tolerate Jesus as a mascot for kindness. It cannot tolerate Jesus as Lord. A mascot makes suggestions. A Lord commands. A mascot decorates our values. A Lord converts them. That is the division. Not because Christ loves conflict, but because he loves us too much to leave us at peace with sin.

So, if the gospel has never challenged us, never corrected us, never cost us anything, we may need to ask whether we have been following Jesus Christ or only the harmless version of him the world prefers. Christ is the prince of peace, but his peace begins on the far side of conversion.

(translated from Youtube [Catholic Frequency](#))

THE MOVE

As my moving date of June 24 from St. Mary's to Toronto is quickly approaching, many have asked me how the packing is going. What packing? I don't think I was this busy during Holy Week and the Easter season, with parishioners seeking a last-minute appointment, dinner invitations, and the everyday calendar events that are a normal part of parish life. So the packing has not been going very well, as there has been little time, and when there is, I don't much feel like doing it. As I am packing, I have been sorting through things I don't need, can give away, or will keep. It is the downsizing of so many these days as we come to grips with the "stuff" we accumulate and no longer want to carry around or allow to clutter our lives. Only I know what is worth keeping and what isn't, so I can't really have anyone helping me with it.

(I haven't told Teddy and Finn we're moving yet, but Finn seems to already know.)

A few people have asked me what I would like as a gift in my upcoming parish move to Toronto. I don't really need anything (except cash... lots and lots of cash) but it occurred to me that a practical idea would be a Costco gift card. I have been on the Carnivore diet for two years now and one of the staple foods is meat, which is expensive and getting more so. Of course, the greatest gift anyone can give to another is love, because you won't mind if I return it! 😊 *(Fr. Charles)*



Tuesday June 16 th	
7:00pm	+Roy Adams Requested by Fflo MacRae & Family
Wednesday June 17 th	
8:20am	+Guy Kirby Requested by Erin Ackland +Jolanta Okon Requested by Janusz Okon
Thursday June 18 th	
8:30am	Intentions of Behm MacRae Requested by Fflo & Family
Friday June 19 th	
7:30am	HOLY HOUR
8:30am	In Gratitude Requested by Megan Correia
Saturday June 20 th	
8:30am	Intentions of Our Shepherd Fr. Charles
3:30pm	CONFESSIONS
4:30pm	+Frederick Nishman Requested by Rose Flanagan
Sunday June 21 st	
9:00am	For the People
11:00am	+David & Andy Calado Requested by Helena Calado

Please Pray for the Sick

Alex Poirier, Hudson Ford, Janine Wright,
Jean Poirier, Frank Brennan, Gordon Norris



Please Pray for the Recently Deceased

Brian Leduc



THE SANCTUARY LAMP BURNS
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ST. MARY'S PARISHIONERS
JUNE 14TH TO JUNE 20TH.



Sunday May 31st 2026

Inc PAG	\$5,293.15
ShareLife 2026 Goal	\$46,000.00
Raised So Far	\$27,731.20



SECOND COLLECTION MARYGROVE CAMP

There will be a second collection this weekend for Marygrove Girls Camp, run by the Society of St. Vincent de Paul. Each year, more than a 1000 young girls with financial or domestic hardship, enjoy a subsidized joyful camping experience. Please give generously

Farewell Reception for Fr. Charles

After 5 wonderful years of spiritual guidance and faithful service, Father Charles is moving on to his new assignment at St. Paul's Basilica. Let's give him a warm and joyful send-off.

Date: Sunday June 21st

Time: Immediately following the 11:00am Mass

Location: Fr. Ellard Hall

Details: Light lunch and refreshments will be served. A basket will be available if you would like to drop off a card or personal message.

CALLING ALL GRADUATING HIGH SCHOOL

STUDENTS! Graduation marks the end of one chapter and the beginning of another. As you close your high school books, open your heart to a journey of spiritual growth and community. Join a campus ministry for an opportunity to grow deeper in your faith, form lasting friendships, and experience university/college life in a different way. Your next adventure awaits - let it start with purpose! Check out Chaplaincy Connect at chaplaincyconnect.ca to find your Catholic home on campus.

Chaplaincy Connect image:

<https://bit.ly/ChaplaincyConnectCard>

Chaplaincy Connect QR code:

<https://bit.ly/ChaplaincyConnectQRCode>

11TH SUNDAY IN ORDINARY TIME

June 14, 2026

Your gift to ShareLife encourages inclusion and belonging

For John, life raising two Deaf sons has been filled with love—but also deep fears. He's watched them struggle in a world that often overlooks and isolates them. With your gift to ShareLife, families like his have found hope and belonging through life-changing support in a welcoming American Sign Language environment—something still out of reach for too many others. Silent Voice Canada, a Catholic Charities agency you support through ShareLife, facilitates connection and provides family-based resources that combat isolation, remove barriers, enhance skills, and encourage inclusion and belonging. Your generous heart helped shape the future for John and his sons—giving them courage, a sense of belonging, and the opportunity to embrace all that life has to offer. You can continue to uplift Deaf children and their parents, providing them with the confidence to see themselves as capable, strong, and full of potential.

Thus far we have raised \$27,731.20 toward our goal of \$46,000.00. Please give at the parish using a ShareLife envelope, online through our parish website, or at sharelife.org.

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