## ST. MARY'S CHURCH

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Office Administrator

St. Mary's Cemetery

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#### **SUNDAY MASSES**

Saturday Vigil: 4:30 p.m. Sunday: 9:00 a.m. and 11:00 a.m.

## **WEEKDAY MASSES**

Tuesday 7:00 p.m.

Wednesday, Thursday & Friday 8:30 a.m.

### RECONCILIATION

Saturday: 3:30 to 4:00 p.m. or by appointment.

## PARISH OFFICE HOURS

Monday: 11:00 a.m. - 12 noon

1:00 p.m. - 4:30 p.m.

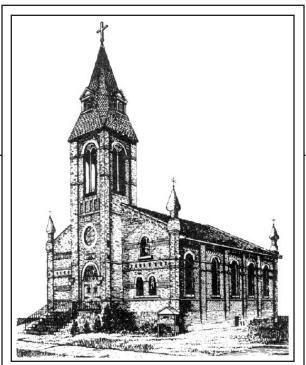
Tuesday to Friday: 9:00 a.m. - 12 noon

1:00 p.m. - 4:30 p.m.

#### CATHOLIC SCHOOLS IN THE PARISH

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**BAPTISMS:** Please call the Parish Office.



## **Every Friday: HOLY HOUR**

7:30 a.m. Exposition of the Blessed Sacrament

The Society of St. Vincent de Paul President:

Michael Quinn Tel: 705-444-0999 https://ssvpcollingwood.ca

## **HOLY COMMUNION FOR SICK, SHUT-INS:** Holy

Communion is brought regularly to sick and shut-ins. Please notify the rectory.

**MARRIAGES:** Couples planning to get married must contact a priest one year in advance for an appointment. They must also receive personal preparation for entering marriage. Please do not book the time and place of your reception before your appointment with the priest.

If either party has gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's Office has been consulted.

**PARISH REGISTRATION:** All parishioners should be registered. Registration cards can be found in the Church foyer or at the parish office. Would you kindly notify the office when you are moving out of the parish.

**BULLETIN NOTICES** must be received at the parish office by Tuesday at noon. Announcements will appear for no more than two weeks, and should contain only pertinent information. Please be brief.

## Catholic Women's League

President: Jean Stewart 705-445-2151

## The Knights of Columbus 3rd Degree

Grand Knight: gk5793@ontariokofc.ca Financial Secretary: fs5793@ontariokofc.ca collingwoodknightsofcolumbus.org

## The Knights of Columbus 4th Degree

Faithful Navigator: Domenic Sanfilippo 705-445 7615

## THE CATHOLIC CHURCH AND AUTHORITY



I am a priest and a so-so writer. There are so many who are not priests and are excellent writers, and a handful of excellent writers who happen to be priests. One such man is Fr. Dwight Longenecker. He was an American fundamentalist

Protestant who eventually joined the Anglican Church and then moved to England to study to become an Anglican priest. He soon discovered, however, that he and the Anglican Church were on divergent paths as he was more and more drawn into the beauty and truth of Catholicism. In 1995 he, his wife and four children were received into the Catholic Church. In December 2006 he was ordained a Catholic priest under the special pastoral provision for married former Anglican clergy. He ministered at St. Joseph's, and in the parish of St. Mary's, Greenville, and now is pastor of Our Lady of the Rosary Church in Greenville, South Carolina.

In the readings for the next few weeks we will hear of the issue of authority. Christ, as the Supreme authority as God in the flesh, founds the Church on Peter, the Rock. In a world of political correctness, there is little room for any talk about authority because there is an assumption that authority divides and allows for "an" authority, such as God or the Holy Father. Over the next few weeks, I will post an article by Fr. Longenecker which deals with authority as he has come to see it and respect it in the Catholic Church.

My conversion to the Catholic faith began in the world of Protestant fundamentalism. After being brought up in an independent Bible church, I attended the fundamentalist Bob Jones University. While there I became an Anglican; later, I went to England to become an Anglican priest.

My pilgrimage of faith came to a crisis in the early 1990s as the Anglican Church struggled over the question of the ordination of women. By instinct I was against the innovation, but I wanted to be positive and affirm new ideas rather than reject them just because they were new. I decided to put my prejudices to one side and listen as openly as possible to both sides of the debate.

As I listened, I realized that from a human point of view, both the people in favor of women's ordination and those against it had some good arguments. Both sides argued from Scripture, tradition, and reason. Both sides argued from practicality, compassion and justice. Both sides honestly considered their arguments persuasive. Furthermore, both sides were composed of prayerful, church-going, sincere Christians who genuinely believed the Holy Spirit was directing them. How could both be right?

From a human point of view, both arguments could be sustained. This led me to a real consideration of the question of authority in the Church. I realized that the divisions over women's ordination in the Anglican Church were no different, in essence, than every other debate that has divided the thousands of Protestant denominations.

Some groups split over women's ordination; others split over whether women should wear hats to church. Some split over doctrinal issues; others split over moral issues. Whatever the issue

and whatever the split, the basic problem is one of authority. If Christians have a sincere disagreement, who decides?

### **Wobbly Three-Legged Stool**

Evangelical Protestants say the Bible decides, but this begs the question when the two warring parties agree that the Bible is the final authority. They eventually split because they can't agree about what the Bible actually teaches. I had moved away from the Protestant understanding that Scripture is the only authority, and as an Anglican, believed that authority rested in Scripture, tradition, and reason.

Anglicans call this the "three-legged stool." By turning to Scripture, tradition, and human reason they hope to have a secure teaching authority. I came to realize, however, that this solution also begs the question. Just as we have to ask the Protestant who believes in *sola scriptura*, "Whose interpretation of Scripture?" we have to ask the Anglican, "Whose reason and whose tradition?" In the debate over women's ordination (and now in the debate over homosexuality), both sides appeal to human reason, Scripture and tradition, and they come up with wildly different conclusions.

In the end, the Anglican appeal to a three-legged stool relies on individual interpretation, just as the Protestant appeals to *sola scriptura*. The three-legged stool turns out to be a theological pogo stick.

#### A Son of Benedict Speaks

About this time I had a conversation with the Abbot of Quarr Abbey (a Catholic Benedictine monastery on the Isle of Wight). He listened to my situation with compassion and interest. I explained that I did not want to deny women's ordination. I wanted to affirm all things that were good, and I could see some good arguments in favor of women's ordination. He admired this desire to affirm all things but he said something that set me thinking further:

Sometimes we have to deny some lesser good in order to affirm the greater good. I think you have to deny women's ordination in order to affirm the apostolic ministry. If the apostolic authority says no to women's ordination, then to affirm the greater good of apostolic authority you will have to deny the lesser good of women's ordination. Because if we deny the greater good, then eventually we will lose the lesser good as well.

He hit the nail on the head. His words led me to explore the basis for authority in the Catholic Church. I already had read and pretty much accepted the Scriptural support for the Petrine ministry in the Church. I also had come to understand and value the four-fold marks of the True Church—that it is "One, Holy, Catholic and Apostolic." As I studied and pondered the matter further, however, I saw twelve other traits of the Church's authority.

These twelve traits—in six paired sets—helped me to understand how comprehensive and complete the Catholic claims of authority are. I came to realize that other churches and ecclesial bodies might claim some of the traits, but only the Catholic Church demonstrated all twelve fully.

(Next week's bulletin will continue this article as Fr. Longenecker speaks of the 12 Traits of the Catholic Church's claim to authority.)



Tuesday Sept 26th

7:00pm +Paul Hales

Requested by Pat Chalmers

Wednesday Sept 27th

8:30am Intentions of Ania & Nick

Requested by your Godmother

Thursday Sept 28th

8:30am +Louis Vella

Requested by Josephine & Family

Friday Sept 29<sup>th</sup>

7:30pm Holy Hour

8:30am Brennan & Godsoe Families Living

&Deceased

Requested by Julie & Frank Brennan

Saturday Sept 30<sup>th</sup>

3:30pm Confessions

4:30pm +George Gerynowicz

Requested by the Cudney Family

Sunday Oct 1st

9:00am +Armand Dagenais & Joseph Szydziak

Requested by the O'Hearn Family

11:00am For the People

## Please Pray for the Sick

Chelsea Cando, Dorothy Dynes, Margot Brandreth, Ken Buchan, Jean Ferguson, Fred Coulson, Gwen Collard, Hilary Joseph, Henry Niepalla.

## Pray for those who have died recently

Reverend Monsignor John Joseph Weber

Our Sanctuary Lamp Burns For the Intentions of John Cadieux On his 80<sup>th</sup> Birthday From Sept 24<sup>th</sup> to Sept 30<sup>th</sup>, 2023



Regular Collection \$4565.00 (inc PAG)



## **Church Bulletin Advertising**

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# Celebration of the Solemnity of St. Michael & Conferral of the Pallium upon the Most Rev. Francis Leo Friday, September 29, 2023 – 5:30 p.m. St. Michael's Cathedral Basilica

The Archdiocese of Toronto celebrates the feast day of our archdiocesan patron, St. Michael, on Friday, September 29, 2023. All are welcome to join in a special celebration on that day at 5:30 p.m. at St. Michael's Cathedral Basilica (65 Bond St.). Archbishop Francis Leo will celebrate Mass, with music from the world-renowned St. Michael's Choir School. As part of the celebration, the Apostolic Nuncio to Canada, the Most Rev. Ivan Jurkovič will confer the pallium on our archbishop, a symbol of his role as Metropolitan Archbishop of Toronto and shepherd to the faithful. Following Mass, there will be an informal reception with light refreshments in the St. Michael's Cathedral atrium and courtyard. Seating will be first come, first served. All are welcome to join in this special celebration for our archdiocese and archbishop!

Annual Collingwood Life Chain- will take place on Sunday, October 1<sup>st</sup> from 2:00-3:00 p.m. We will meet at Harbourview Park-off Birch Street at 1:45 p.m. Please join us for this silent, peaceful and prayerful witness for life.

### Second Collection – Needs of the Church in Canada

There will be a second collection this weekend for the Needs of the Church in Canada. Your gifts are used by the Canadian Conference of Catholic Bishops to represent Canadian Catholics in national and international pastoral activity. Thank you for your support of this important work.

## September 30/October 1, 2023 Special Collection - Indigenous Healing & Reconciliation

As part of our ongoing efforts towards healing and reconciliation, the Archdiocese of Toronto has made a commitment to provide funds in support of programs and initiatives that respond to the various needs that exist among Indigenous Peoples both locally and throughout the country.

The Indigenous Healing & Reconciliation fund is part of a national effort announced by the Canadian Conference of Catholic Bishops. To date, the fund has raised close to 40 percent of the \$30 million target as pledged by the Canadian bishops. The archdiocese will contribute \$6 million towards the national pledge. The collection on September 30/October 1 provides an opportunity for the faithful to contribute to this important initiative. For more information or to donate online please visit: www.archtoronto.org/healingandreconciliation - thank you for your generosity!

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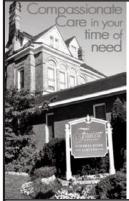


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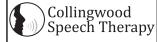
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